

# **NATIONAL COMPANY LAW APPELLATE TRIBUNAL**

## **PRINCIPAL BENCH**

**2<sup>nd</sup> FLOOR, M.T.N.L BUILDING, NEAR SCOPE COMPLEX, CGO COMPLEX, NEW DELHI**

**SUPPLEMENTARY CAUSE LIST DATED 10.09.2024 (TUESDAY)**

## **COURT OF CHAIRPERSON**

**(HYBRID MODE)**

**10:30 AM**

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**In the Court of Hon'ble Mr. Justice Ashok Bhushan, the Chairperson, Hon'ble Mr. Barun Mitra, Member (Technical) and Hon'ble Mr. Arun Baroka, Member (Technical)**

**For Judgment**

<b>S. No.</b>	<b>Case No.</b>	<b>Name of the parties</b>	<b>Counsel for Appellants</b>	<b>Counsel for Respondents</b>
<b>1.</b>	Comp. App. (AT) (Ins) No. 1492 of 2024	Agarwal Foundries Pvt. Ltd. Vs. Posco E & C India Pvt. Ltd.	Rajat Chaudhary	Savar Mahajan Pooja Mahajan Komal Abrol

**For Admission (Fresh Cases)**

<b>2.</b>	Comp. App. (AT) (Ins) No. 1776 & 1777 of 2024	My Palace Mutually Aided Cooperative Housing Society Ltd. & Anr. Vs. Abhay Narayan Manudhane & Ors.	Kumar Anurag Singh	Meghna Rao
<b>3.</b>	Comp. App. (AT) (Ins) No. 1778 of 2024	Ramesh Dangayach Vs. F S Housing Pvt. Ltd.	Yash Sharma	
<b>4.</b>	Comp. App. (AT) (Ins) No. 1783 of 2024 <b>(With Defects)</b>	Pankaj Kalra (Suspended director of Essar Oil & Gas Exploration & Production Ltd.) Vs. Greeka Greens Solutions (India) Ltd. & Anr.	Mahesh Agrawal	

**02:00 PM**

**In the Court of Hon'ble Mr. Justice Ashok Bhushan, the Chairperson and Hon'ble Mr. Barun Mitra, Member (Technical)**

**For Orders**

<b>5.</b>	I.A. No. 4373 2024 in Comp. App. (AT) (Ins) No. 121 of 2023	Arun Kumar Jayantilal Muchhala Vs. Awaita Properties Pvt. Ltd. & Anr.	Mahima Shah	Mahima Aggarwal Shikhil Suri-R1 Ritika Singhal
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**NOTE:**

**INSTRUCTIONS FOR SMOOTH VC HEARINGS**

1. For any technical support Parties may contact the following officials during the office hours on working days:  
**VC Support** - Mr. Abhishek (011-24306820), Mr. Satyanarayan (011-24306872),  
or through email on **e-mail ID:** [helpdesk-team@nclat.gov.in](mailto:helpdesk-team@nclat.gov.in).
2. Detailed instructions for joining video conferencing are made available at:  
<https://nclat.nic.in/sites/default/files/2023-11/Instructions%20for%20joining%20Video%20Conferencing.pdf>
3. The appearance slips may be sent at: [vc-court1@nclat.gov.in](mailto:vc-court1@nclat.gov.in).

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**By order of Hon'ble Chairperson**  
**-sd/-**  
**Registrar (I/c)**