## NATIONAL COMPANY LAW APPELLATE TRIBUNAL

#### PRINCIPAL BENCH

# 2<sup>nd</sup> FLOOR, M.T.N.L BUILDING, NEAR SCOPE COMPLEX, CGO COMPLEX, NEW DELHI SUPPLEMENTARY CAUSE LIST DATED 06.09.2024 (FRIDAY)

### COURT OF CHAIRPERSON (HYBRID MODE) 10:30 AM

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In the Court of Hon'ble Mr. Justice Ashok Bhushan, the Chairperson and Hon'ble Mr. Barun Mitra, Member (Technical)

#### For Admission (Fresh Cases)

S. No.	Case No.	Name of the parties	Counsel for Appellants	Counsel for Respondents
1.	Comp. App. (AT) (Ins) No. 1758 of 2024 & I.A. No. 6417 of 2024	HDFC Bank Ltd. Vs. Sanjay Jitendralal Shah, Liquidator of Jivanjyot Motors Pvt. Ltd. & Ors.	Vaishali Kakra	
2.	Comp. App. (AT) (Ins) No. 1768 of 2024 (With Defects)	Shipra Singh Rana, Ex-Director, Mideast Integrated Steels Ltd. Vs. Geotech Exploration & Anr.	Aditya Nayyar	

#### 02:00 PM

#### For Hearing

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3.	Comp. App. (AT) (Ins) No. 513 of 2024 (PH) (With Defects)	Hari Om Dixit Vs. Ajit Srivastava & Ors.  With	Ashish Choudhury	Aishvary Vikram Abhimany Sharma Nipun Gautam- R2 Saikat Sarkar Atul Kumar- Intervenor
4.	Comp. App. (AT) (Ins) No. 1053 of 2024 (PH)	Ajit Shrivastava Vs. Anand Sonbhadra (IRP for Gayatri Hospitality & Realcon Ltd.) & Anr.	Mrinali Prasad	Nipun Gautam- R1 Ashish Choudhary Abhishek Arora- R2
5.	Comp. App. (AT) (Ins) No. 944 of 2024 & I.A. No. 3441 of 2024 (PH)	Avil Menezes, Resolution Professional of Topworth Urja & Metals Ltd. Vs. Ministry of Coal, Through Its Secretary & Ors.	Dhrupad Vaghani	Shiva Lakshmi Rajdeep Saraf-R1 & R2 Arpan Behl-R3

#### **For Admission (After Notice)**

6.	Comp. App. (AT)	Sandeep Behl	Sandeep Bisht	Geetesh MR1
	(Ins) No. 36 of	Vs.		
	2024 & I.A. No.	Nirmal Trading Company & Ors.		
	116 of 2024			

#### **NOTE:**

#### INSTRUCTIONS FOR SMOOTH VC HEARINGS

1. For any technical support Parties may contact the following officials during the office hours on working days:

**VC Support -** Mr. Abhishek (011-24306820), Mr. Satyanarayan (011-24306872), or through email on **e-mail ID**: <a href="mailto:helpdesk-team@nclat.gov.in">helpdesk-team@nclat.gov.in</a>.

- 2. Detailed instructions for joining video conferencing are made available at: <a href="https://nclat.nic.in/sites/default/files/2023-11/Instructions%20for%20joining%20Video%20Conferencing.pdf">https://nclat.nic.in/sites/default/files/2023-11/Instructions%20for%20joining%20Video%20Conferencing.pdf</a>
- 3. The appearance slips may be sent at: <u>vc-court1@nclat.gov.in</u>.

#### Copy to: -

By order of Hon'ble Chairperson
1. Notice Board -sd/2. Website: <a href="https://nclat.nic.in">https://nclat.nic.in</a>
Registrar (I/c)