

# **NATIONAL COMPANY LAW APPELLATE TRIBUNAL**

## **PRINCIPAL BENCH**

**2<sup>nd</sup>FLOOR, M.T.N.L BUILDING, NEAR SCOPE COMPLEX, CGO COMPLEX, NEW DELHI**

**DAILY CAUSE LIST DATED 28.08.2023 (MONDAY)**

**COURT -III**

**(PHYSICAL MODE)**

**10:30 AM**

**In the Court of Hon'ble Mr. Justice Anant Bijay Singh, Member (Judicial) and Hon'ble Mr. Ajai Das Mehrotra, Member (Technical)**

**For Admission (After Notice)**

| <b>S. No.</b> | <b>Case No.</b>  | <b>Name of the parties</b>  | <b>Counsel for Appellants</b> | <b>Counsel for Respondents</b>  |
|---------------|--|---|-------------------------------|---|
| 1.            | Comp. App. (AT) (Ins) No. 122 of 2023 & I.A. No. 489 of 2023 | Trident Fabricators Pvt. Ltd.<br>Vs.<br>Hiranmayee Energy Ltd.                        | Soumya Dutta                  | Akshay Sapre<br>Tabrez Malawat<br>Syed Hamza                                    |
| 2.            | Comp. App. (AT) (Ins) No. 196 of 2023                        | Vivek Prakash<br>Vs.<br>Dinesh Kumar Gupta  | Vivek Malik                   | Govind Bhardwaj<br>Pradeep Shukla   |
| 3.            | Comp. App. (AT) (Ins) No. 309 of 2023                        | Mascot Capital and Marketing Pvt. Ltd. (MCMPL)<br>Vs.<br>Savair Energy Ltd. (SEL)     | Manisha T. Karia              |   |
| 4.            | Comp. App. (AT) (Ins) No. 383 of 2023                        | Om Logistics Ltd.<br>Vs.<br>Bikram Singh Gusain & Anr.                                | Arun Aggarwal                 | Bikram S. Gusain<br>Vinod Kr.<br>Chaurasiya-R1<br>Anju Jain<br>Hitesh Sachar-R2 |
| 5.            | Comp. App. (AT) (Ins) No. 501 of 2023                        | Advantagesai Projects Pvt. Ltd.<br>Vs.<br>Akshay Techforge Pvt. Ltd.                  | Krishna Chaitanya             | Swapan Pradhan  |
| 6.            | Comp. App. (AT) (Ins) No. 579 of 2023                        | Carestream Health India Pvt. Ltd.<br>Vs.<br>Seaview Mercantile LLP                    | Abhishek Chauhan              | Vikram Mehta<br>Anshula Grover  |
| 7.            | Comp. App. (AT) (Ins) No. 811 of 2023                        | Masyc Projects Pvt. Ltd.<br>Vs.<br>Hiranmayee Energy Ltd.                             | Tarun Sharma                  | A. Bhattacharya<br>Rajeev Chowdhary   |
| 8.            | Comp. App. (AT) (Ins) No. 865 of 2023                        | Anil Kohli<br>Liquidator of Vegan Colloids Ltd.<br>Vs.<br>Punjab National bank & Ors. | Abhishek Anand                |   |

|           |                                   |   |               |                             |
|-----------|-----------------------------------|---|---------------|-----------------------------|
| <b>9.</b> | Comp. App. (AT)<br>No. 17 of 2022 | Agerson Telecommunication Pvt. Ltd.<br>& Anr.<br>Vs.<br>Union of India & Ors. | Saurabh Kalia | Jaswinder Singh- R1<br>& R2 |
|-----------|-----------------------------------|---|---------------|-----------------------------|

**For Hearing**

|            |   |   |              |  |
|------------|---|---|--------------|--|
| <b>10.</b> | Comp. App (AT)<br>(Ins) No. 901 of<br>2020  | Paradise Consumer Products Ltd.<br>Vs.<br>J. Maheshkumar Petrochemichals Pvt.<br>Ltd.       | Dhawal Mohan | Vikash Jain<br>Manjeet Singh<br>Rahor<br>Pulkit Sharma |
| <b>11.</b> | Comp. App. (AT)<br>(Ins) No. 219 of<br>2022 | <b>With</b><br>Dr. Anjali Patil<br>Vs.<br>J. Maheshkumar Petrochemicals Pvt.<br>Ltd. & Anr. | Dhawal mohan | Vikash Jain-R1<br>Zeeshan Hashmi-R2                    |

**01:55 PM**

**In the Court of Hon'ble Mr. Justice Anant Bijay Singh, Member (Judicial) and Hon'ble Dr. Alok Srivastava, Member (Technical)**

**For Judgment**

|            |                                   |  |                |   |
|------------|-----------------------------------|--|----------------|---|
| <b>12.</b> | Comp. App. (AT)<br>No. 98 of 2021 | Sudhir John Horo<br>Vs.<br>Ideaworks Design & Strategy Pvt. Ltd.<br>& Ors. | Karan Malhotra | Pallavi Kumar<br>Vimal Kirti Singh<br>Biddhant Puri-R1,2<br>& 5 |
|------------|-----------------------------------|--|----------------|---|

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**By order of Hon'ble Chairperson  
-sd/-  
Registrar**